

# Hillsboro Title VI Traditional Powwow Vendor Application

Friday, April 5, 2019

Doors Open at 5:00 PM

Community Dinner 5:30 PM

Grand Entry 6:00 PM

Retiring the Colors 9:45 PM

Liberty High School

7445 NE Wagon Drive, Hillsboro OR 97124 (new address, same location)

Contact Debra Giles at [hsdpowwowvendors@gmail.com](mailto:hsdpowwowvendors@gmail.com) for vendor information

Vendors to provide raffle item valued at \$25

Set up 4:30 PM

No Pets

No Smoking

Clean & Sober Family Event

Vendor Name: \_\_\_\_\_

Business Name (if different): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Vendor Type	Fees	Quantity	Cost
Educational/Public Representative	No Charge		
Vendor Fee (non-refundable)	\$35 (10 x 10/ 1 table)		
Additional Space	\$10 per space		
Additional Tables	\$5 per table		
		<b>Total</b>	

Do you need access to a power outlet? Yes \_\_\_\_\_ No \_\_\_\_\_ (Extension cords will not be provided)

Type of products you sell:

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Please make checks or money orders payable to: **Hillsboro SD Title VI Program**. All applications are subject to approval by Powwow Committee. Submit your application and fees by March 31, 2019.

**Send your application with cashier's check, business check or money order (no personal checks) to:**

Hillsboro School District /Title VI Program

Attn: Debra Giles

3083 NE 49th Place #122

Hillsboro, OR 97124

This information sheet is for your use. Please keep this as a reminder. If you have any questions, please contact Debra Giles (503) 844-1491 or via email: [hsdpowwowvendors@gmail.com](mailto:hsdpowwowvendors@gmail.com)

**NO DRUGS OR ALCOHOL ON PREMISES. THIS INCLUDES YOUR VEHICLE.**

**\*\*DIRECTIONS TO LIBERTY HIGH SCHOOL, 7445 NE Wagon Drive, Hillsboro OR 97124\*\*  
(Liberty HS has a new address but it is the same location as in the past)**

**TRAVELING SOUTH ON I- 5 FROM WASHINGTON - Merge onto I-405 S, exit 302B** toward US 30W/ Beaverton/St. Helens. **Merge onto US 26W/Sunset Hwy W.** Take exit 62B, Cornelius Pass Road North. Turn right onto Cornelius Pass Road. Take 1<sup>st</sup> left at stoplight onto NW Wagon Drive. Liberty High School will be on the right.

**TRAVELING NORTH ON I-5 – Merge onto OR 217N Beaverton/Tigard Fwy N via exit 292A.** Merge onto US-26 W/Sunset Hwy W via the exit on the left toward Tillamook/Astoria. Take exit 62B, Cornelius Pass Road North. Turn right onto Cornelius Pass Road. Take 1<sup>st</sup> left at stoplight onto NE Wagon Drive. Liberty High School will be on the right.

**TRAVELING WEST ON I-84 - Merge onto I-5 S** toward Salem/Beaverton. Merge onto I-405 N toward City Center/US 26W/Beaverton. Merge onto US 26W/Sunset Hwy via exit 1D toward Beaverton/Ocean Beaches. Take Exit 62B, Cornelius Pass Road North. Turn Right onto Cornelius Pass Road. Take 1<sup>st</sup> left at the stoplight onto NE Wagon Drive. Liberty High School will be on the right.

**SET UP**

The Powwow is Friday, April 5, 2019. Vendors may begin checking in at 4:30 PM. You will have an assigned area and will need to check in with Corina Soriano, Vendor Coordinator, before unloading and/or setting up.

**COMPLIANCE WITH INDIAN ARTS AND CRAFTS ACT FOR VENDORS**

The Hillsboro School District Title VII Program is complying with the U.S. Department of Interior Indian Art and Craft Act (P.L.101-644). This Federal Act states that it is illegal to offer or display for sale, or sell, any art or craft product in a manner that falsely suggests it is American Indian produced, an American Indian product, or the product of an American Indian tribe. Therefore, we are requesting all vendors claiming their work is Native American made, to post signage that they are in compliance with the Indian Art and Craft Act (IACA). (See attachment)

**DONATIONS TO RAFFLE**

A raffle donation valued at \$25.00 will be collected from each vendor by the Vendor Coordinator. The raffle is an essential method of fundraising for the Powwow and enables the Powwow Committee to keep the cost of the vendor spaces low. The Powwow Committee appreciates the donation, and your donation will be acknowledged.

Please include your business card or name with your donation and value of the item donated.

**ALL FEES MUST BE PAID BY CASHIER'S CHECK, BUSINESS CHECK, MONEY ORDER or CASH (at the door).**

**NO PERSONAL CHECKS WILL BE ACCEPTED.**

**VENDORS: DEADLINE FOR MAILING IN YOUR APPLICATION AND FEES IS March 31, 2019.**

**Send your application and fees to:**

**Hillsboro School District /Title VI Program**

**Attn: Debra Giles**

**3083 NE 49<sup>th</sup> Place #122**

**Hillsboro, OR 97124**

**U.S. Department of the Interior**  
**[www.iacb.doi.gov](http://www.iacb.doi.gov)**

### **The Indian Arts and Crafts Act of 1990**

The Indian Arts and Crafts Act of 1990 (P.L. 101-644) is a truth-in-advertising law that prohibits misrepresentation in marketing of Indian arts and crafts products within the United States. It is illegal to offer or display for sale, or sell any art or craft product in a manner that falsely suggests it is Indian produced, an Indian product, or the product of a particular Indian or Indian Tribe or Indian arts and crafts organization, resident within the United States. For a first time violation of the Act, an individual can face civil or criminal penalties up to a \$250,000 fine or a 5-year prison term, or both. If a business violates the Act, it can face civil penalties or can be prosecuted and fined up to \$1,000,000.

Under the Act, an Indian is defined as a member of any federally or State recognized Indian Tribe, or an individual certified as an Indian artisan by an Indian Tribe.

The law covers all Indian and Indian-style traditional and contemporary arts and crafts produced after 1935. The Act broadly applies to the marketing of arts and crafts by any person in the United States. Some traditional items frequently copied by non-Indians include Indian-style jewelry, pottery, baskets, carved stone fetishes, woven rugs, kachina dolls, and clothing.

All products must be marketed truthfully regarding the Indian heritage and tribal affiliation of the producers, so as not to mislead the consumer. It is illegal to market an art or craft item using the name of a tribe if a member, or certified Indian artisan, of that tribe did not actually create the art or craft item.

For example, products sold using a sign claiming "Indian Jewelry" would be a violation of the Indian Arts and Crafts Act if the jewelry was produced by someone other than a member, or certified Indian artisan, of an Indian tribe. Products advertised as "Hopi Jewelry" would be in violation of the Act if they were produced by someone who is not a member, or certified Indian artisan, of the Hopi tribe.

If you purchase an art or craft product represented to you as Indian-made, and you learn that it is not, first contact the dealer to request a refund. If the dealer does not respond to your request, you can also contact your local Better Business Bureau, Chamber of Commerce, and the local District Attorney's office, as you would with any consumer fraud complaint. Second, contact the Indian Arts and Crafts Board with your written complaint regarding violations of the Act.

Before buying Indian arts or crafts at powwows, annual fairs, juried competitions, and other events, check the event requirements on the authenticity of products being offered for sale. Many events list the requirements in newspaper advertisements, promotional flyers, and printed programs. If the event organizers make no statements on compliance with the Act or on the authenticity of Indian arts and crafts offered by participating vendors, you should obtain written certification from the individual vendors that their Indian arts or craftwork were produced by tribal members or by certified Indian artisans.